*…aspiring to worthy education*

Green Society Public School

Ratnanagar-7, Sauraha, Chitwan D**ate: 2082/05/29**

Dear Parents/Guardians,

Warm Regards!

*This is the* ***modified schedule*** *for the* ***Second Terminal Examination -2082*** *of your child/ward. We hope for your timely co-operation by preparing your child/ward as per the time table mentioned below. We would like to request you to go through the key notes given below,* **EXAMINATION TIME**: **11:00 am to 1:00 pm**

**(On 2082/06/02 From 1:00 pm to 3:00 pm)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **06/02** | **06/04** | **06/06** | **06/07** | **06/08** | **06/09** | **06/10** |
| **Grade/Day** | **Thurs.** | **Sat.** | **Mon.** | **Tues.** | **Wed.** | **Thurs.** | **Fri.** |
| **Nursery** | - | g]kfnL ln= | g]kfnL df}= | Maths 'W’ | English 'W' | English 'O' +  Math's 'O' | Con.+ Rhy. |
| **LKG/ UKG** | - | Maths | g]kfnL | Social  Science | English | P.Work | Con+Rhy. |
| **I** | **-** | Eng-I | g]kfnL | Maths | Science +  HRHG | ;]/f]km]/f] | Eng-II |
| **II** | - | Maths | ;]/f]km]/f] | Science+  HRHG | Eng-I | g]kfnL | Eng-II |
| **III** | - | g]kfnL | Maths | ;]/f]km]/f] | Eng-I | Science+  HRHG | Eng-II +  Comp. |
| **IV** | HRHG + Comp. | Maths | Eng-II+  HPCA | ;fdflhs | g]kfnL | Science | Eng-I |
| **V** | Comp.+ HRHG | Maths | Eng-II+  HPCA | Eng-I | Science | g]kfnL | ;fdflhs |
| **VI** | Comp. +  Eng-II | Science | Maths | g]kfnL | ;fdflhs | Eng-I | HPCA +  HRHG |
| **VII** | Comp.+  Eng-II | Maths | Science | ;fdflhs | Eng-I | g]kfnL | HPCA +  HRHG |
| **VIII** | Comp.+  HRHG | Science | Maths | English | ;fdflhs | g]kfnL | HPCA |
| **IX** | OPT-II | C. Maths | Science | g]kfnL | English | OPT-I | ;fdflhs |
| **X** | OPT-II | Science | C. Maths | English | g]kfnL | ;fdflhs | OPT-I |

*Con=Conversation, Rhy=Rhymes, P.Work=Project Work, Eng-I=Paragon English, Eng-II=Grammar*

**Note**: 1. Regular Classes will be conducted as usual on 2nd Ashwin 2082. For Class 4 to 10, Exam will be held after tiffin break.

**2**. Parents are kindly requested to collect the **Admit Card** on or before **2082/06/02** from the **School Account Section** after clearing all the outstanding dues up to the month of Ashwin 2082.

**3**. Parents can also view and pay their fees through the school's mobile app.

**4**. Looking forward for positive cooperation for the successful completion of this exam.

Principal

*…aspiring to worthy education*

Green Society Public School

Ratnanagar-7, Sauraha, Chitwan D**ate: 2082/05/29**

Dear Parents/Guardians,

Warm Regards!

*This is the* ***modified schedule*** *for the* ***Second Terminal Examination -2082*** *of your child/ward. We hope for your timely co-operation by preparing your child/ward as per the time table mentioned below. We would like to request you to go through the key notes given below,* **EXAMINATION TIME**: **11:00 am to 1:00 pm**

**(On 2082/06/02 From 1:00 pm to 3:00 pm)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **06/02** | **06/04** | **06/06** | **06/07** | **06/08** | **06/09** | **06/10** |
| **Grade/Day** | **Thurs.** | **Sat.** | **Mon.** | **Tues.** | **Wed.** | **Thurs.** | **Fri.** |
| **Nursery** | - | g]kfnL ln= | g]kfnL df}= | Maths 'W’ | English 'W' | English  'O' +  Math's 'O' | Con.+ Rhy. |
| **LKG/ UKG** | - | Maths | g]kfnL | Social  Science | English | P.Work | Con+Rhy. |
| **I** | **-** | Eng-I | g]kfnL | Maths | Science+  HRHG | ;]/f]km]/f] | Eng-II |
| **II** | - | Maths | ;]/f]km]/f] | Science+  HRHG | Eng-I | g]kfnL | Eng-II |
| **III** | - | g]kfnL | Maths | ;]/f]km]/f] | Eng-I | Science+  HRHG | Eng-II +  Comp. |
| **IV** | HRHG + Comp. | Maths | Eng-II+  HPCA | ;fdflhs | g]kfnL | Science | Eng-I |
| **V** | Comp.+ HRHG | Maths | Eng-II+  HPCA | Eng-I | Science | g]kfnL | ;fdflhs |
| **VI** | Comp. +  Eng-II | Science | Maths | g]kfnL | ;fdflhs | Eng-I | HPCA +  HRHG |
| **VII** | Comp.+  Eng-II | Maths | Science | ;fdflhs | Eng-I | g]kfnL | HPCA +  HRHG |
| **VIII** | Comp.+  HRHG | Science | Maths | English | ;fdflhs | g]kfnL | HPCA |
| **IX** | OPT-II | C. Maths | Science | g]kfnL | English | OPT-I | ;fdflhs |
| **X** | OPT-II | Science | C. Maths | English | g]kfnL | ;fdflhs | OPT-I |

*Con=Conversation, Rhy=Rhymes, P.Work=Project Work, Eng-I=Paragon English, Eng-II=Grammar*

**Note**: 1. Regular Classes will be conducted as usual on 2nd Ashwin 2082. For Class 4 to 10, Exam will be held after tiffin break.

**2**. Parents are kindly requested to collect the **Admit Card** on or before **2082/06/02** from the **School Account Section** after clearing all the outstanding dues up to the month of Ashwin 2082.

**3**. Parents can also view and pay their fees through the school's mobile app.

**4**. Looking forward for positive cooperation for the successful completion of this exam.

Principal