*…aspiring to worthy education*

 Green Society Public School

Ratnanagar-7, Sauraha, Chitwan

D**ate: 2082/05/18**

Dear Parents/Guardians,

Warm Regards!

*This is the schedule for the* ***Second Terminal Examination -2082*** *of your child/ward. We hope for your timely co-operation by preparing your child/ward as per the time table mentioned below. We would like to request you to go through the key notes given below,*

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Date** | **06/01** | **06/02** | **06/04** | **06/06** | **06/07** | **06/08** | **06/09** |
| **Grade/Day** | **Wed.** | **Thu.** | **Sat.** | **Mon.** | **Tue.** | **Wed.** | **Thurs.** |
| **Nursery** | g]kfnL ln= | g]kfnL df}= | Maths 'W’ | English 'W' | English  'O' +  Math's 'O' | Con.+ Rhy. | - |
| **LKG/ UKG** | Maths | g]kfnL | Social  Science | English | P.Work | Con+Rhy. | - |
| **I** | Maths | g]kfnL | Science+  HRHG | ;]/f]km]/f] | Eng-I | Eng-II | - |
| **II** | Maths | Eng-I | ;]/f]km]/f] | Science+  HRHG | g]kfnL | Eng-II | - |
| **III** | Science+  HRHG | Eng-I | Maths | Eng-II +  Comp. | ;]/f]km]/f] | g]kfnL | - |
| **IV** | Science | HPCA+  Eng-II | ;fdflhs | Maths | Eng-I | g]kfnL | HRHG + Comp. |
| **V** | Maths | g]kfnL | ;fdflhs | Science | Eng-II+ Comp. | Eng-I | HPCA+  HRHG |
| **VI** | Science | g]kfnL | Maths | ;fdflhs | Eng-I | Comp.+  HRHG | HPCA+  Eng-II |
| **VII** | Maths | Eng-I | ;fdflhs | Science | g]kfnL | HPCA+  Eng-II | Comp.+  HRHG |
| **VIII** | Science | English | Maths | ;fdflhs | g]kfnL | HPCA | Comp.+  HRHG |
| **IX** | Maths | g]kfnL | Science | OPT-I | English | ;fdflhs | OPT-II |
| **X** | Science | English | OPT-I | Maths | OPT-II | g]kfnL | ;fdflhs |

**EXAMINATION TIME**: From 11:00 am to 1:00 pm

*Con=Conversation, Rhy=Rhymes, P.Work=Project Work, Eng-I=Paragon English, Eng-II=Grammar*

**Note**: 1. Parents are kindly requested to collect the **Admit Card** on or before **2082/05/25** from the **School Account Section** after clearing all the outstanding dues up to the month of Ashwin 2082.

2. Parents can also view and pay their fees through the school's mobile app.

3. Looking forward for positive cooperation for the successful completion of this exam.

Principal

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| **LKG/ UKG** | Maths | g]kfnL | Social  Science | English | P.Work | Con+Rhy. | - |
| **I** | Maths | g]kfnL | Science+  HRHG | ;]/f]km]/f] | Eng-I | Eng-II | - |
| **II** | Maths | Eng-I | ;]/f]km]/f] | Science+  HRHG | g]kfnL | Eng-II | - |
| **III** | Science+  HRHG | Eng-I | Maths | Eng-II +  Comp. | ;]/f]km]/f] | g]kfnL | - |
| **IV** | Science | HPCA+  Eng-II | ;fdflhs | Maths | Eng-I | g]kfnL | HRHG + Comp. |
| **V** | Maths | g]kfnL | ;fdflhs | Science | Eng-II+ Comp. | Eng-I | HPCA+  HRHG |
| **VI** | Science | g]kfnL | Maths | ;fdflhs | Eng-I | Comp.+  HRHG | HPCA+  Eng-II |
| **VII** | Maths | Eng-I | ;fdflhs | Science | g]kfnL | HPCA+  Eng-II | Comp.+  HRHG |
| **VIII** | Science | English | Maths | ;fdflhs | g]kfnL | HPCA | Comp.+  HRHG |
| **IX** | Maths | g]kfnL | Science | OPT-I | English | ;fdflhs | OPT-II |
| **X** | Science | English | OPT-I | Maths | OPT-II | g]kfnL | ;fdflhs |

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